



CHURCHILL PARISH COUNCIL

PLANNING COMMITTEE MEETING

To be held on **Tuesday 29th May 2018** at 7.30pm
at the Community Club, Churchill.

Martin Dalton
Clerk of the Council
23rd May 2018

Committee Members 2018-19 – Councillors Alan Lovell, Bill Caruthers, James Hoddell, Jackie Bush, Georgie Collett, Dev Clutterbuck and Sue List.

AGENDA

If the Council wishes to exclude the public for a particular agenda item, the following resolution must be passed:

'That the public be excluded from the meeting during consideration of agenda item(s) ... on the ground that publicity would be prejudicial to the public interest [by reason of the confidential nature of the business] or [for other special reason which must be stated].

1. To Elect a Chair of the Committee for the 2018-19 Council year.

2. To Elect a Vice-Chair of the Committee for the 2018-19 Council year.

3. Apologies for absence.

4. To receive Councillors declarations of interest.

5. To consider the Co-option of non Councillors to the committee

6. PUBLIC PARTICIPATION

To receive and hear any person who wishes to address the Committee. The Chairman of the Committee will select the order of the matters to be heard. Each speaker will be limited to a period of three minutes (to a maximum of 15 minutes total public participation at the Chairman's discretion)

7. To receive planning decision notices

8. Planning Applications for Decision:-

(i) 18/P/2883/FUL : Land to NW of Lyncombe Farm, Churchill Green
Erection of 3no. dwellings and associated garaging including the creation of a new shared vehicle access

(ii) 18/P/3082/FUH : Park View, Church lane, Churchill.
Proposed demolition of existing porch and the erection of an oak framed atrium

9. JSP – Next Steps / Future Action

10. Planning Applications for 10 or more properties

11. Commercial Planning Applications.

12. Roles and Responsibilities for Committee Members

(Routine/Less than 10 properties, Large applications 10+, Commercial, Section 106 & CIL, JSP, Monitoring / Liaison large developments in build.)

13. Matters for Information.