



## **CHURCHILL PARISH COUNCIL**

### **LEISURE COMMITTEE MEETING**

To be held on Monday 25<sup>th</sup> June 2018 at 7.30 pm  
at the Community Club, Churchill.

*M G Dalton*

**Clerk of The Council  
20th June 2018**

**Committee Members 2018-19**– Councillors Jackie Bush, Brenden Hill, Sue List, Simon Glanfield, Bill Caruthers and Georgie Collett.

**(Key user representatives 2018-19 – (To be elected at this meeting))**

### **Agenda**

**If the Council wishes to exclude the public for a particular agenda item, the following resolution must be passed:**

'That the public be excluded from the meeting during consideration of agenda item(s) ... on the ground that publicity would be prejudicial to the public interest [by reason of the confidential nature of the business] or [for other special reason which must be stated].

- 1. To elect a Chairman for the ensuing year.**
- 2. To elect a Vice Chairman for the ensuing year.**
- 3. Apologies for absence.**
- 4. Declarations of Interest.**
- 5. To confirm and sign minutes of meeting held on 26<sup>th</sup> February 2018.**
- 6. To co-opt key user representatives from the Sports Club's to the Committee.**
- 7. PUBLIC PARTICIPATION**  
To receive and hear any person who wishes to address the Committee. The Chair of the Committee will select the order of the matters to be heard. Each speaker will be limited to a period of three minutes (to a maximum of 15 minutes total public participation at the Chair's discretion).
- 8. To consider the replacement options for the protective net at the end of Turnpike Close, and make any appropriate recommendations to the full council.**
- 9. Update on Budget vs Spend to date 2018/19 Financial Year.**
- 10. To consider replacing/repairing the White Posts and Poles on the Recreation Field.**
- 11. Play Areas**
  - Any Items for action from latest quarterly Inspection
  - Other Items.

**12. Football Club Matters.**

- 'Going Forward' – update on arrangements for the club teams etc.

**13. Cricket Club matters.**

- To receive an update on progress and plans for the Cricket Club.

**14. To receive matters for information and future agenda items.**

**Next scheduled meeting – 22nd October 2018**

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**ALL COUNCIL/COMMITTEE MEETINGS ARE OPEN TO THE PUBLIC**